



AGENDA
HOUSING AUTHORITY OF THE CITY OF OMAHA
REGULAR MEETING OF THE BOARD OF COMMISSIONERS
May 25, 2017
8:30 a.m.

ROLL CALL

ANNOUNCEMENT OF OPEN MEETINGS LAW

PUBLIC COMMENTS – None.

Note: This portion of the agenda is not intended for debate or discussion with the Commissioners or staff. A person shall not be allowed to address the Commissioners during the meeting unless it pertains to a business item that is on the agenda. If you have questions or would like to bring a matter to the Commissioners attention, please contact the Executive Office of the Omaha Housing Authority at jcarlin@ohauthority.org. For matters that are properly on the agenda, the Board meeting rules are set forth on the table at the back of the Board room.

A. REPORT OF CHIEF EXECUTIVE OFFICER – Judith Carlin

B. APPROVAL OF CONSENT AGENDA

CONSENT AGENDA - ITEMS RECOMMENDED FOR APPROVAL

(All items listed under the Consent Agenda will be enacted by one motion unless a Commissioner requires otherwise, in which event the item will be removed from the Consent Agenda and considered separately.)

1. Minutes of Previous Regular Board Meeting
2. Resolution 2017 – 44 Monthly Tenant Account Write-Offs
3. Resolution 2017 – 45 Renovation 5312 S. 52nd – Rife Construction
4. Resolution 2017 – 46 Fire Renovation 4439 W. St. HHERS, LLC
5. Resolution 2017 – 47 Copiers Lease – Bishop Business Equipment Company
6. Resolution 2017 – 48 Yardi Software Renewal
7. Resolution 2017 – 49 Pest Control Contract – BlueJay Termite & Pest

8. Resolution 2017-50 Generator Repair & Inspection Contract – Interstate Power

C. ADDITIONAL ITEMS RECOMMENDED FOR APPROVAL

9. Resolution 2017-51 Revisions to Section 8 Administrative Plan

10. Resolution 2017-52 Addition of VAWA Chapter to ACOP

11. Resolution 2017-53 VAWA Emergency Transfer Plan

12. Resolution 2017-54 Revision to Reexamination Chapter of ACOP

REPORTS AND DISCUSSION ITEMS:

D. BUDGET AND FINANCES (Greg Knudtson)

1. Program Financials
2. Agency Wide Balance Sheet
3. Vendor Payables

E. ASSET MANAGEMENT FINANCIALS & LEASING (Susan Gilroy/Terence Jackson)

4. Omaha Housing Authority
5. Housing In Omaha

F. HOUSING CHOICE VOUCHER PROGRAM (Philisa Smith)

G. HOUSING IN OMAHA, INC. (HIO)

H. SUPPORT DEPARTMENT REPORTS

6. Procurement/Contracting/Capital Budgets (Steve Schrader)
7. Development (Dawni Freeman)
8. Human Resources (Gale Sayers-Proby)
9. Family and Community Services (Sal Issaka)
10. Public Safety (Chris Peters)
11. Legal (Brian Hansen)

I. NEW BUSINESS

1. MOU for Heartland Workforce Solutions

EXECUTIVE SESSION

ADJOURNMENT

OHA FOUNDATION MEETING

*Future Meeting Schedule
June 22, 2017*