

# AGENDA HOUSING AUTHORITY OF THE CITY OF OMAHA REGULAR MEETING OF THE BOARD OF COMMISSIONERS July 28, 2016 8:30 a.m.

### **ROLL CALL**

### ANNOUNCEMENT OF OPEN MEETINGS LAW

#### **PUBLIC COMMENTS - None.**

**Note**: This portion of the agenda is not intended for debate or discussion with the Commissioners or staff. A person shall not be allowed to address the Commissioners during the meeting unless it pertains to a business item that is on the agenda. If you have questions or would like to bring a matter to the Commissioners attention, please contact the Executive Office of the Omaha Housing Authority at <a href="mailto:jcarlin@ohauthority.org">jcarlin@ohauthority.org</a>. For matters that are properly on the agenda, the Board meeting rules are set forth on the table at the back of the Board room.

### A. REPORT OF INTERIM CHIEF EXECUTIVE OFFICER – Judith Carlin

 Guest Speaker – Elizabeth Enyon-Kokrda: Poverty Reduction and Child Development in the First Years of Life

## B. APPROVAL OF CONSENT AGENDA CONSENT AGENDA - ITEMS RECOMMENDED FOR APPROVAL

(All items listed under the Consent Agenda will be enacted by one motion unless a Commissioner requires otherwise, in which event the item will be removed from the Consent Agenda and considered separately.)

- 1. Minutes of Regular Board Meeting June 23, 2016
- 2. Resolution 2016- 45 Monthly Tenant Account Write-Offs
- Resolution 2016-46 Resolution to designate Brinshore Development, LLC as the Master Co-Developer for the Omaha Housing Authority
- 4. Resolution 2016-47 Sale of MLK Building

#### **REPORTS AND DISCUSSION ITEMS:**

## C. BUDGET AND FINANCES

1. Program Financials

- 2. AMP Financials
- 3. Agency Wide Balance Sheet
- 4. Vendor Payables
- **D. ASSET MANAGEMENT** (Susan Gilroy/Terence Jackson)
  - 1. Omaha Housing Authority
  - 2. Housing In Omaha
- E. HOUSING CHOICE VOUCHER PROGRAM (Philisa Smith)
- F. HOUSING IN OMAHA, INC. (HIO)
- G. SUPPORT DEPARTMENT REPORTS
  - 1. Development (Judith Carlin)
  - 2. Procurement/Contracting/Capital Budgets (Steve Schrader)
  - 3. Human Resources (Gale Sayers-Proby)
  - 4. Family and Community Services (Sal Issaka)
  - 5. Public Safety (Chris Peters)
  - 6. Legal (Brian Hansen)
- H. NEW BUSINESS

**NEW INFORMATION** 

**EXECUTIVE SESSION** 

**ADJOURNMENT** 

Future Meeting Schedule August 25, 2016