



**AGENDA**  
**HOUSING AUTHORITY OF THE CITY OF OMAHA**  
**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**  
**February 25, 2016**  
**8:30 a.m.**

**ROLL CALL**

**ANNOUNCEMENT OF OPEN MEETINGS LAW**

**PUBLIC COMMENTS – None.**

**Note:** This portion of the agenda is not intended for debate or discussion with the Commissioners or staff. A person shall not be allowed to address the Commissioners during the meeting unless it pertains to a business item that is on the agenda. If you have questions or would like to bring a matter to the Commissioners attention, please contact the Executive Office of the Omaha Housing Authority at [jcarlin@ohauthority.org](mailto:jcarlin@ohauthority.org). For matters that are properly on the agenda, the Board meeting rules are set forth on the table at the back of the Board room.

**A. REPORT OF DEPUTY DIRECTOR – Judith Carlin**

**B. APPROVAL OF CONSENT AGENDA**

**CONSENT AGENDA - ITEMS RECOMMENDED FOR APPROVAL**

*(All items listed under the Consent Agenda will be enacted by one motion unless a Commissioner requires otherwise, in which event the item will be removed from the Consent Agenda and considered separately.)*

1. Minutes of Regular Board Meeting – January 28, 2016
2. Resolution 2016- 10 – Recommendation for Contracts: Vacant Turnaround Services
3. Resolution 2016- 11 – Recommendation for Contracts: Painting Services
4. Resolution 2016- 12 – Recommendation for Contracts: Electrical Services
5. Resolution 2016- 9 – Harney Street Renovations
6. Resolution 2016- 7 – Home Program Tenant Based Rental Assistance Agreement
7. Resolution 2016- 13 – Write-Off Summary

**REPORTS AND DISCUSSION ITEMS:**

**C. BUDGET AND FINANCES**

1. OHA Financials
2. HIO Financials
3. Accounts Payable

**D. ASSET MANAGEMENT (Susan Gilroy/Terence Jackson)**

1. Omaha Housing Authority
2. Housing In Omaha

**E. HOUSING CHOICE VOUCHER PROGRAM (Joan Anderson)**

**F. HOUSING IN OMAHA, INC. (HIO)**

**G. SUPPORT DEPARTMENT REPORTS**

1. Capital Development and Construction (Judith Carlin)
2. Procurement/Contracting (Steve Schrader)
3. Human Resources (Gale Sayers-Proby)
4. Family and Community Services (Sal Issaka)
5. Public Safety (Chris Peters)
6. Legal (Brian Hansen)

**H. NEW BUSINESS**

**NEW INFORMATION**

**EXECUTIVE SESSION**

**ADJOURNMENT**

*Future Meeting Schedule*

*March 24, 2016*